

LAST EDITION.

SATURDAY EVENING.

TOPEKA, KANSAS, APRIL 24, 1909.

SATURDAY EVENING.

FIVE CENTS.

FOUR DIE IN ROOMS AT HOTEL FIRE TRAP

Guests at Central Cafe Smothered by Smoke.

Rooms of Three Had No Outside Connection.

DEATH OF BROTHERS

Ben Sippey, K. U. Student, Here on a Visit.

Had Gone With Topeka Relative to Fatal Hotel.

CLAY CENTER MAN DIES

Was in Topeka Attending Christian Endeavor Convention.

J. W. Erickson, Prominent Visitor, Among Victims.

FIRE SPREAD RAPIDLY

Guests Were Awakened But Waited Too Long.

Fire Department Does Heroic Work After Delay.

The Dead.
JOHN W. ERICKSON, Clay Center, Kan., student, Belle Plaine, Kan.
WALTER SIPPEY, chemist, employed at Santa Fe shops.
L. E. STRATTON, dishwasher in hotel, home, Polk county, Mo.
The Injured.
C. W. Brown, traveling salesman, Kansas City, injured jumping from window.
Miss Vina Rost, Topeka, both hands burned, overcome by smoke.
George Goodrich, lieutenant fire company, hands burned.
F. L. Campbell, hotel proprietor, overcome by smoke.

One of the most disastrous fires which Topeka has ever experienced, in point of the loss of human life, broke out at 4 o'clock this morning in the Central cafe hotel at 526-528 Kansas avenue, and resulted in the death of three guests and one employee of the hotel, in addition to the injuries received by four others. The fire was caused by the ignition of natural gas, probably being started from defective wiring.

Those who lost their lives in the fire were: John W. Erickson of Clay Center, Kansas; Walter Sippey, a chemist employed in the Santa Fe shops; Benjamin Sippey of Belle Plaine, Kansas, a student at Kansas university, and L. E. Stratton, a dishwasher employed in the hotel.

The injured were: F. L. Campbell, proprietor of the hotel, who suffered from partial suffocation; Miss Vina Rost, both hands burned and hair singed; Lieutenant George Goodrich of the Topeka fire department, hands both badly burned; and C. W. Brown, Kansas City, Mo., a traveling salesman, ankle severely sprained by jumping from a window.

How the Fire Started.
The fire started in the east end of the dining room. The dining room consists practically of two floors, the regular floor being a little lower than the street level, and consisting of a restaurant lunch counter in addition to the dining room service, while a balcony was built around three sides of the room, which was also used as a dining room. The fire was first detected in the balcony on the east end of the room, below which is located the kitchen. The switchboard which controls the electric lights for the entire hotel is in this part of the building, and this gives rise to the theory that the fire was started by defective wiring. The flames spread to the kitchen just below where the gas pipe was either leaking or had been broken by the heat, and in an instant the whole building was in flames. The flames were fanned by the breeze which was blowing through the dining room. The flames also spread upward through the regular monthly visit, and in accordance with the usual custom, they slept in the Central hotel.

Two of the dead men found were brothers, Walter and Ben Sippey, whose home was in Belle Plaine, Kan., a small town in Sumner county. Walter, the elder of the two, was employed in the chemical department of the Santa Fe, and was a graduate of the chemical course at Kansas university. Ordinarily he roomed out in Oakland, with a friend.

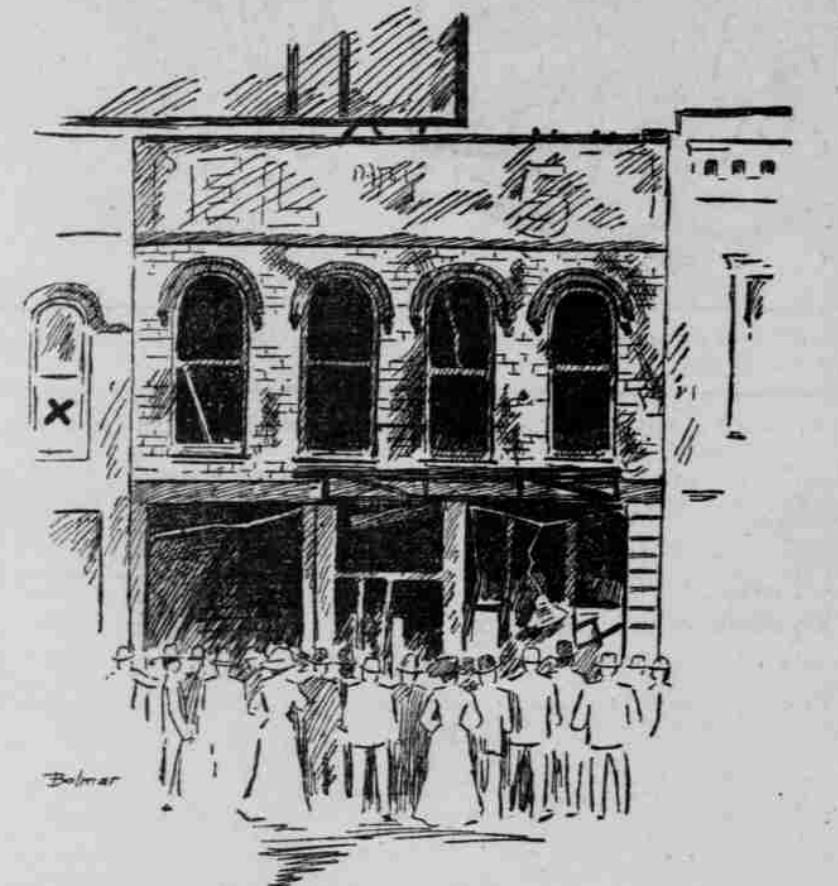
Benjamin Sippey, the younger of the two, was enrolled in the chemical department of the university, and was intending to follow in the footsteps of his brother. About one month Ben came up from K. U. to spend Saturday and Sunday with his brother. On account of Walter having a roommate the couple stayed in one of the hotels of the city, generally the Central. Late Friday afternoon Ben came up to make his usual regular monthly visit.

In accordance with the usual custom, they slept in the Central hotel. The two boys occupied the same room, it being one of the "blind" rooms on the south side of the hotel, where the only possible avenue of escape was through the doorway leading into the narrow hall.

Walter Sippey Found Fire.
It was one of those cruel ironies of fate that caused Walter Sippey his death. For he was really one, if not the first man in the hotel to discover the fire. He was awakened in some

Three Rooms Were Firetraps.
Three of the rooms which claimed victims were known as "blind" rooms. These three were located on the south side of the building next to the W. W. Webb building on the south of the hotel structure. In front of the rooms was a narrow stairway, not over four feet in width, which was the only opening in these rooms. There were no windows nor even a skylight in these three rooms. The chance for escape was small from the start, and was totally gone by the time the rapid spreading flames had reached the second floor. The construction of these three rooms was a fire trap to say the least, and after investigating the arrangement of this portion of the hotel, there is little wonder that three lives were lost. Some of the city and county officials who investigated the arrangement of the hotel after the fire stated that it could be only criminal negligence that allowed the hotel to use these three rooms in connection with the hotel. At any rate the rooms should have been condemned.

Other Rooms Comparatively Safe.
The remainder of the rooms were comparatively safe from fire. There were exits in all of the rooms and sev-



The Central-Cafe Hotel, in Which Four People Were Burned to Death, as It Looks Today. Crossmark Indicates Room in Which Erickson Died.

eral led out on the roof of an adjoining building on the rear to the north. The hotel was only two stories in height, and there was not a great rush in attempting to jump to the ground. All the guests were practically taken from the hotel either by their efforts or by the help of the employees, with the exception of the four dead. This was done before the arrival of the fire department, with the exception of C. W. Brown, who jumped just as a ladder was being raised to assist him.

Three of the guests were smothered to death. Ben Sippey tried to escape through the burning hall and his body was badly charred. Had there been openings in the rooms there would have been no loss of life.

Search for Dead Bodies.
After the fire was over Dr. H. H. Keith, coroner, and county and city officials conducted a search through the rooms for the dead bodies. One body was found at the head of the front stairway, where he had made his way from the room. The other three bodies were found in the rooms facing the floors. Their remains were not charred and were well preserved with their features. The faces showed intense suffering.

Sippeys Were Brothers.
Two of the bodies which were removed were taken to Penwell's undertaking establishment, another was sent to Shellabarger's and the other one was sent to Barkley's.

A portion of the Central hotel is over the Star Clothing store, owned by S. Schripoke and Sons. This annex to the hotel was not badly hurt and all of the occupants escaped unharmed. Smoke filled this part of the hotel, but the ventilation there was good and the smoke was soon cleared away.

Stratton Was Dishwasher.
L. E. Stratton, another of the dead, was found in his room, also one of the "blind" ones on the south side of the building. He was kneeling on the floor with his face buried in his arms on the head, in a prayerful attitude. He was a young boy of about sixteen or eighteen years who had drifted into Topeka some time ago from Polk county, Missouri, and who was employed at the hotel as dishwasher. It is said by some that he is a telephone lineman by trade although he is rather youthful for such a job. A letter was found in a coat in his room addressed to L. E. Stratton from J. B. Sheldon, superintendent of the Union Pacific telegraph department at Omaha, saying that the addressee would be given employment on the Union Pacific out of Omaha on May 1, and that in the meantime transportation would be sent to him.

John W. Erickson, of Clay Center, whose remains were found after the fire, was a one legged man, the result of a railway accident, and was a very prominent citizen of Clay Center. He was for several years county clerk of Clay county, and was at one time chairman of the Republican county central committee of Clay county. He was in Topeka at this time to attend the Eighth District Christian Endeavor convention, which is in session at the Central Congregational church. He was well known throughout the state. His body was taken along with that of Stratton to Penwell's undertaking rooms. Erickson's remains were found in his room, and death was caused by suffocation. Erickson slept in a room fronting on Kansas avenue, where he might have made his escape.

Campbell Nearly Suffocated.
F. L. Campbell, the proprietor of the hotel, occupied the southwest room of the building. He was overcome by the smoke, but recovered soon after, although he was badly injured.

Double Fire Alarm.
From a fire fighting point of view the disaster here last night was impregnable. There were no means on earth by which a fire department could save the unfortunate occupants from their fiery doom. It was not until fourteen minutes after four this morning a fire alarm came in from the Jenkins Manufacturing company at Eighth and Patton streets. This plant is a large concern and a fire alarm from the district means companies from two stations at least. At this alarm companies No. 2 and No. 3 responded. While flying down the north a blaze which lighted up the sky for miles and looked like Kansas avenue was burning for blocks. He turned his horses at once and flying back to Kansas avenue he saw belching out into the street a wave that seemed to eat up every building in the vicinity.

With two big fires staring him in the face, once and all of the companies over the city on a run, the Topeka fire chief was facing a problem that required the quickest of lightning action and the keenness of judgment. Whipping his horse up to a gallop, the streets to the Jensen company, recalled all the companies with the exception of the chemical and reversing his own patrol he had every company in the city ordered to the fire on Kansas avenue.

The truck and steamer from station No. 2 were the first to arrive at the Central hotel fire. At this time the flames were half way out into the street roaring and belching like an immense furnace. When the fire arrived a few seconds later and directed half of the companies into the alley. Here the conditions were similar—the fire was leaping across a way threatening nearby buildings. The cause of such a seething conflagration on such short notice could have only been from one thing—natural gas.

Plan of the Second Floor of the Central Hotel.

though he was left in a weak and sickly condition. However by eleven o'clock this morning he was back at the hotel helping to clear away the remains.

Miss Vina Rost said to be a guest of the hotel, was badly burned. Her hands and wrists were both scorched badly while her hair in front was burned off. She is the daughter of Ernest Rost who formerly was proprietor of the German bakery on lower Kansas avenue, and who is now night baker for M. Alexander of the Royal bakery. Miss Vina has been in Kansas for several days ago. Her parents live at 124 Topeka avenue. She is a young lady of about 24 years. After the fire she was taken by Dr. Keith to the Brunswick hotel where she was given medical attention. Later in the morning when she had recovered from the shock of her burns she was taken to her home.

Lieutenant Goodrich Hurt.
Lieutenant George Goodrich, of the fire department, was injured in the fire. A gas main in the kitchen was causing no small amount of trouble and in shutting off the flow of the gas Lieutenant Goodrich received some severe burns on both hands which will keep him in the hospital for several days.

The building is owned by M. Slattinger. The loss to the building is not so large as was first estimated. The woodwork on the interior of the building was badly charred, and the new room will have to be completely remodeled. The walls of the building, however, are still standing and intact and will probably pass as substantial enough when the building is rebuilt. The loss of the walls on the south end of the second floor were cracked by the fire. The building, however, was not gutted, and it is likely that all of the loss will be covered by insurance. It is not likely, however, that the building could ever be rebuilt along the same lines, as it was to say the least—a deadly fire trap.

The dining room was recently remodeled and the balcony put in at a cost of several thousand dollars. New room furniture was installed in this room, which will be a total loss.

Brown Injured by Jumping.
C. W. Brown, a traveling salesman, was a guest of the hotel at the time of the fire, and occupied a room fronting on Kansas avenue. He was awakened at the time of the fire by Hally and Summers, and in his hurry to escape jumped from the window. He landed on his back, and his ankle was sprained in the jump, and he fell over a railing, and was taken to the Glenwood hotel, where he is now recovering. He lost his sample case in the fire.

Hotel Register Burned.
The hotel register was burned along with the other furnishings of the dining room and office. Had this been saved the work of identification would have been easy. Coroner Keith this morning announced that an inquest would be held over all the bodies, and an attempt would be made to place responsibility for the four deaths at the proper place. The inquests will probably be held next Monday morning.

Notified the Guests.
It was about four o'clock this morning when the fire first broke out. After the presence of the fire had been reported by Walter Sippey, Charles Summers, the night cook of the hotel, detected the presence of the fire. He shouted to Hally who was at the desk in his official position as night clerk. Hally immediately seized the telephone and notified the fire department. In the meantime Summers chased upstairs, knocking on the door of every room and crying "Fire," and in this way he was able to get every guest out of the hotel. Both boys claimed to have aroused every guest of the hotel and both say they received responses from all those whose lives were lost.

Fire Spread Rapidly.
According to those who seemed to have been the only persons on hand at the time who were awake, the flames spread rapidly until after the arrival of the department. The department was late in arriving, owing to the fact that other alarm going in at the same time. Before the arrival of the department, the flames had reached the kitchen and had started up the stairs. The dining room immediately below the rear section of the balcony department of the room. This was responsible for the breaking of the gas pipe which led into the kitchen.

This was responsible for the spread of the flames. After the arrival of the department, Lieutenant Goodrich, immediately realized the source of the trouble, and rushing to the kitchen, he succeeded in shutting off the gas. In this undertaking his hands were severely burned.

Double Fire Alarm.
From a fire fighting point of view the disaster here last night was impregnable. There were no means on earth by which a fire department could save the unfortunate occupants from their fiery doom. It was not until fourteen minutes after four this morning a fire alarm came in from the Jenkins Manufacturing company at Eighth and Patton streets. This plant is a large concern and a fire alarm from the district means companies from two stations at least. At this alarm companies No. 2 and No. 3 responded. While flying down the north a blaze which lighted up the sky for miles and looked like Kansas avenue was burning for blocks. He turned his horses at once and flying back to Kansas avenue he saw belching out into the street a wave that seemed to eat up every building in the vicinity.

With two big fires staring him in the face, once and all of the companies over the city on a run, the Topeka fire chief was facing a problem that required the quickest of lightning action and the keenness of judgment. Whipping his horse up to a gallop, the streets to the Jensen company, recalled all the companies with the exception of the chemical and reversing his own patrol he had every company in the city ordered to the fire on Kansas avenue.

The truck and steamer from station No. 2 were the first to arrive at the Central hotel fire. At this time the flames were half way out into the street roaring and belching like an immense furnace. When the fire arrived a few seconds later and directed half of the companies into the alley. Here the conditions were similar—the fire was leaping across a way threatening nearby buildings. The cause of such a seething conflagration on such short notice could have only been from one thing—natural gas.

Plan of the Second Floor of the Central Hotel.

DOCKET IS CLEAR. FIGHT IN CONSTITUTIONAL BATTLE

Gov. Willson of Kentucky Ends the Goebel Case

By Pardoning All Under Indictment for the Murder.

YOUTSEY IN PRISON

Alone Must Suffer for the Nine Year Old Tragedy.

Chief Executive Believes There Was No Conspiracy.

Frankfort, Ky., April 24.—Governor Willson has granted pardons to former Governor W. S. Taylor and former Secretary of State Chas. Finley, both refugees in Indiana, charged with complicity in the murder of William Goebel in 1900.

In addition to the pardons granted to Taylor and Finley, similar pardons are issued to all others remaining under indictment and not yet tried in connection with the Goebel murder. The pardon of Taylor, who was charged with the murder of Goebel, was granted by Governor Willson by Caleb Powers, who himself had only recently been pardoned by the governor after four trials for alleged connection with the same crime. The pardon was largely signed in Kentucky and other states.

Governor Willson's action cleared the Kentucky court records of all charges growing out of the murder in January, 1900, of Senator Wm. Goebel, who was declared to have been elected governor, except those hanging over state's evidence witnesses in the alleged conspiracy. The additional pardons were granted to John Powers, brother of Caleb Powers, who is believed to be in Honduras; to Holland Whitaker of Butler county; John Davis of Louisville, and Zach Steele of Bell county, under indictment and who did not flee the state.

Youtsey Suffers Alone.
Those over whom indictments are left hanging are Wharton Golden of Knox county, now in Colorado; Frank Cecil of Bell county, now a railroad detective at St. Louis, and Wm. H. Colton of Owsley county, said to have died in the west a few months ago. These cases, with the possible exception of Cecil, will be dismissed, leaving Henry E. Youtsey, now serving a life sentence in the state penitentiary, the only person to suffer for the taking off of Goebel.

Retracting the belief he expressed some months ago when he granted pardons to Caleb Powers and James B. Howard, that no one but Youtsey had a part in the murder and it was not a conspiracy, Governor Willson now believes it a "sacred duty, which I must no longer delay, to carry this belief into execution."

Indianapolis, April 24.—William S. Taylor and Charles Finley, one a former governor, the other secretary of state of Kentucky, exiled for nine years from that state, under the charge of complicity in the assassination of Wm. Goebel have given out the following statement:

"The final ending by Gov. Willson of the reign of terror and of persecution of innocent men in Kentucky is to our mind an added proof that there is 'A God in Israel' and that right will not remain forever on the scaffold, nor wrong forever on the throne."

"The long agony is over at last. Kentucky now ends the persecution which has been going on for years ago in her name. 'Nothing of course can ever make full amends for the great wrong that has been done us, nor for what we have suffered and lost. We have no more to ask of the state. We have no more to ask of the people. We have no more to ask of the nation. We have no more to ask of the world. We have no more to ask of the universe. We have no more to ask of the God who created us. We have no more to ask of the God who sustains us. We have no more to ask of the God who judges us. We have no more to ask of the God who rewards us. We have no more to ask of the God who punishes us. We have no more to ask of the God who forgives us. We have no more to ask of the God who saves us. We have no more to ask of the God who redeems us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God who adopts us. We have no more to ask of the God who inherits us. We have no more to ask of the God who glorifies us. We have no more to ask of the God who sanctifies us. We have no more to ask of the God who justifies us. We have no more to ask of the God who reconciles us. We have no more to ask of the God